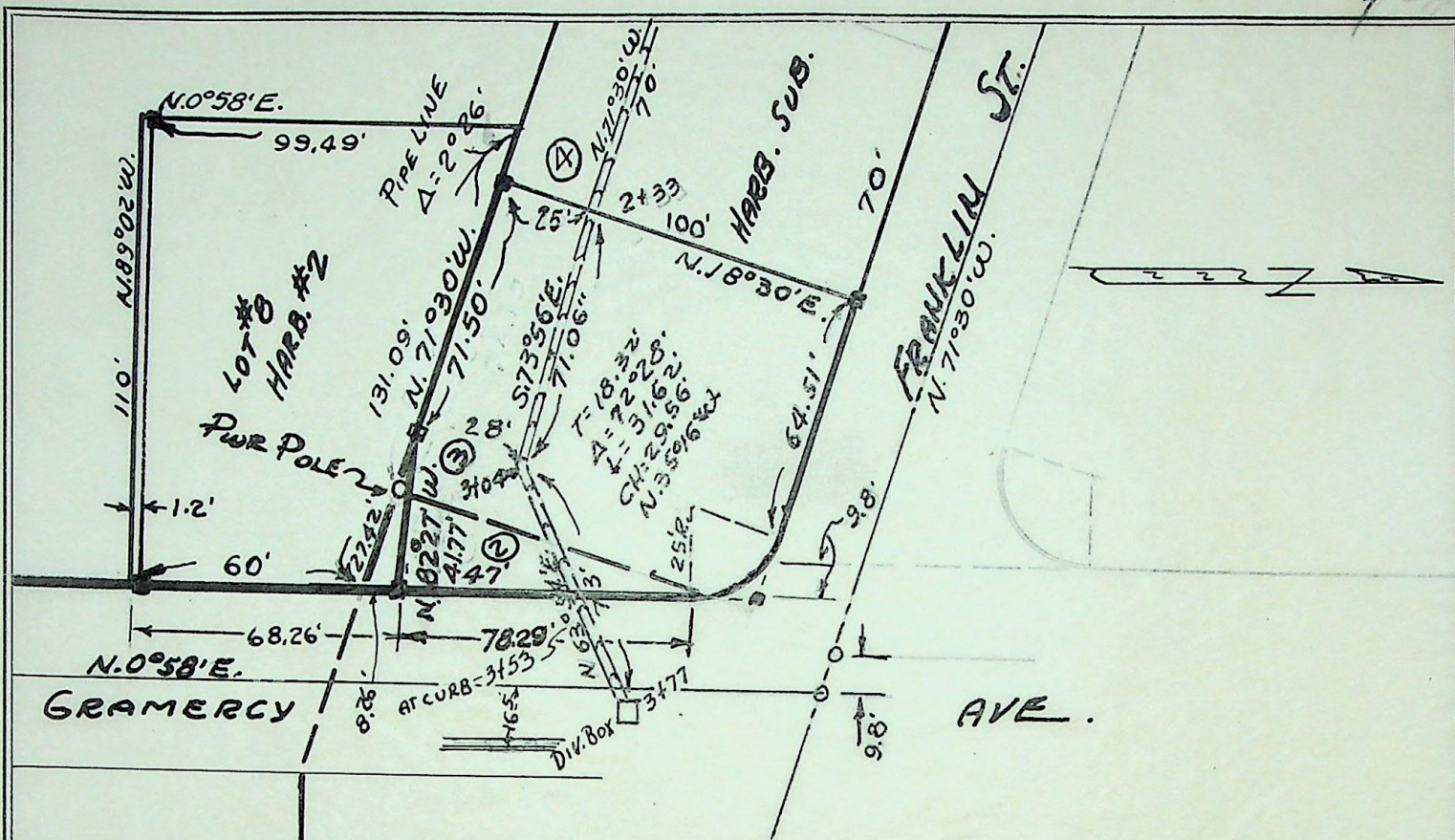




Description of Water Line:

Beginning at a point 25 ft. N. 18°30' E. from the S. W. corner of said lot # 3 and running thence S. 73° 56' E. 71.06 ft.; thence N. 63° 54' E. 40 ft. to a point on the West line of Gramercy Ave.

SURVEYOR'S CERTIFICATE

I, FRED W. MALAN, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 1111, as prescribed by the Laws of the State of Utah, and I have made a survey of the following described property: Part of lots 2 & 3 HARBERTSON SUB., Ogden, Ut., situated in the N. $\frac{1}{2}$ of Sec. 4, T.5 N., R. 1 W., S.L.B.&M., U.S. Survey. Begin. at the S.W. corn. of said lot 3; th. N. 18°30' E. 100' to Franklin St.; th. S. 71°30' E. 64.51'; th. along the arc of a 25 ft. radius curve to the right 31.62'; the long ch. bearing S. 35°16' E., a dist. of 29.56' to the W. line of Gram. Ave.; th. S. 0°58' W. 78.29'; th. N. 82°27' W. 41.77 ft., thence N. 71°30' W. 71.50 ft. to the place of beginning.

Subject to present right-of-way easements and existing water line (described above)

I further certify that the above plat correctly shows the true dimensions of the property surveyed and of the improvements located thereon and their position on the said property: and further that none of the improvements on the above described premises encroach upon adjoining properties, and that no improvements, fences, or eaves of adjoining properties encroach upon the above described property and that there are no violations of the building restriction or zoning ordinances, except as shown and designated on the plat.

Scale: 1" = 50'

July 18, 1956

Date

REVISED MAR. 7, 1957
FOR E.B.

Job No. 25-354

Fred W. Malan

Registered Land Surveyor Certificate No. 1111

House No.

Requested by James Harbertson

For Ogden First Federal Bldg. & Loan

Att. Mr. Keith Duvall